

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1-85 O Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4918** 

| Bib Data Sneet   |  | ····· •  |                    |                  |                    |                                     |  |  |
|--|--|----------|--------------------|------------------|--------------------|-------------------------------------|--|--|
| SERIAL NUMB<br>09/508,934  | FILING DATE 06/02/2000  RULE             | C        | ELASS<br>029       | GROUP AF<br>3729 | 1                  | ATTORNEY<br>DOCKET NO.<br>TRW 2 256 |  |  |
|  |  |          |                    |                  | 1                  |                                     |  |  |
| APPLICANTS   |  |          |                    |                  |                    |                                     |  |  |
| Jurgen Muller, F   | Radolfzell, GERMANY;                     |          |                    |                  |                    | Principles                          |  |  |
|  | , Buhl, GERMANY;<br>nf, Owingen, GERMANY | ·,       |                    |                  |                    |                                     |  |  |
| ** CONTINUING  | 6 DATA *************                     | ******   | es un              |                  |                    |                                     |  |  |
| ** CONTINUING DATA **********************************                            |  |          |                    |                  |                    |                                     |  |  |
|  |  |          |                    |                  |                    |                                     |  |  |
| ** FOREIGN APPLICATIONS ************************************                     |  |          |                    |                  |                    |                                     |  |  |
| Germany 19740937.7 9/17/1997   |  |          |                    |                  |                    |                                     |  |  |
|  | FOREIGN FILING LICEN                     |          |                    | ·                |                    |                                     |  |  |
| Foreign Priority clai<br>35 USC 119 (a-d)<br>conditions met                      | med  yes  no  Met a                      | after    | STATE OR           | SHEETS           | TOTA               | LINDEPENDENT                        |  |  |
| Verified and   | Examiner's Signature                     | Initials | COUNTRY<br>GERMANY | DRAWING<br>4     | GLAIM              |                                     |  |  |
|  |  |          |                    |                  | 16                 | 1 3 h                               |  |  |
| ADDRESS<br>James W McKee   |  |          |                    |                  |                    |                                     |  |  |
| Fay Sharpe Fagan Minnich & McKee 7th Floor                                       |  |          |                    |                  |                    |                                     |  |  |
| 7th Floor<br>1100 Superior Avenue  |  |          |                    |                  |                    |                                     |  |  |
| Cleveland , OH<br>44114-2518   |  |          |                    |                  |                    |                                     |  |  |
| 44114-2310   |  |          |                    |                  |                    |                                     |  |  |
| TITLE  | ING METHOD FOR A BI                      | RUSHLE   | SS DIRECT-C        | LIRRENT N        | MOTOR              | -                                   |  |  |
| STATOR WINDI   | ING WETTIOD FOR A BI                     | NUSFILE  | 33 DINECT-C        |                  | Fees               |                                     |  |  |
| ☐ 1.16 Fees ( F  |  |          |                    |                  | Filing )           |                                     |  |  |
| FILING FEE   FEES: Authority has been given in Paper   1.17 Fees ( Proces time ) |  |          |                    |                  | Processing Ext. of |                                     |  |  |

M

http://neo:8000/PrexServlet/PrexAct...play&browserType=IE&AppIId=09508

| RECEIVED 1684 | ACCOUNT<br>No. | for following: | 1.18 Fees (Issue) |  |  |
|---------------|----------------|----------------|-------------------|--|--|
|               |                | 9.             | ☐ Other           |  |  |
|               |                |                | ☐ Credit          |  |  |